

**DODGELAND SCHOOL DISTRICT  
401 SOUTH WESTERN AVENUE  
JUNEAU, WI 53039  
920-386-4404**

**REGULAR BOARD MEETING  
MARCH 24, 2025**

**Resolution #25-03-4415**

Motion by N. Rennhack/A. Gahlman to approve the minutes from the following meetings as printed.

\*Finance Committee Meeting – February 24, 2025

\*Regular Board Meeting – February 24, 2025

\*Special Board Meeting – March 12, 2025

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4416**

Motion by S. Schmitt/K. Kromm to approve the travel/attendance to the Future Business Leaders of America (FBLA) State Officer Training to be held in Wisconsin Dells, Wisconsin, from May 4-5, 2025, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4417**

Motion by N. Rennhack/A. Oemig to approve the travel/attendance to the Skills USA State Competition to be held in Madison, Wisconsin, from April 1-2, 2025, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4418**

Motion by S. Schmitt/K. Kromm to approve the 2025 Summer School Booklet, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4419**

Motion by J. Caine/N. Rennhack to approve the Wisconsin Interscholastic Athletic Association Cooperative Team Renewal for Boys' Baseball with the Hustisford School District for the school years 2025-2026 and 2026-2027, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4420**

Motion by J. Caine/S. Schmitt to authorize Administration to hire Robert Cook, Hobe Sand, Florida, as the Elementary School Physical Education Teacher, effective at the beginning of the 2025-2026 school year, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4421**

Motion by S. Schmitt/N. Rennhack to authorize Administration to hire the following individual to teach 2025 Summer School, as presented.

Jesse Davidson (No experience) – Core - \$25.50

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4422**

Motion by S. Seufzer/A. Gahlman to acknowledge the Wisconsin Technical Excellence Scholarship Recipient for the 2024-2025 school year as Saphira Geneman, daughter of Crystal Fitzsimmons of Watertown, as the Senior with the highest grade point average in her Career and Technical Education courses, as presented.

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4423**

Motion by B. Haan/J. Caine to authorize the payment of vouchers for February/March 2025 for a total amount of \$499,985.05.

Accounts Payable Manual Checks #53720-53729

Accounts Payable / Payroll Liabilities Computer Checks #24473-24571

ACH Deposits #242500122-242500136

Motion carried: 9 yes, 0 no, 0 absent

**Resolution #25-03-4424 (CLOSED)**

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